

TENDER FORM: **LAND AT FISHLAKE**
SUBJECT TO CONTRACT
Ref: **TC/JH-21/023**



I/We (Full name and address of purchaser(s))
of
.....
.....
.....

Tel No:

Email:

Offer the following sum for the Land at Fishlake as identified in the particulars attached hereto:

£

Funding

*I am/We are cash buyers.

*Finance will be via borrowing from:

Name & Address of Bankers:

.....
.....
.....
.....
.....

The name and address of my/our Solicitors are:

.....
.....
.....
.....
.....

It is accepted that the Vendor reserves the right to accept or refuse any offer and will not be bound by the highest or any offer.

Signed Date

TO BE RETURNED TO JH PICKUP & CO BY 12 NOON ON FRIDAY 20 MAY 2022