TENDER FORM: LAND AT NORTH ANSTON

SUBJECT TO CONTRACT
Ref: AH/JH-24/191



I/We (Full name and address of purchaser(s))	
of	
Tel No:	
Email:	
Offer the following sum(s) for the Land at North Anston as identified in the particulars attached hereto:	
Lot 1 3.94 acres:	
Lot 2 5.67 acres:	
Lot 3 2.70 acres:	
The Whole 12.31 acres:	
Funding	
*I am/We are cash buyers.	
*Finance will be via borrowing from:	
Name & Address of Bankers:	
The name and address of my/our Solicitors are:	
It is accepted that the Vendor reserves the right to accept or refuse any offer and will not be bound by the highest	
or any offer.	
Clamad	
Signed Date	

TO BE RETURNED TO JH PICKUP & CO BY 12 NOON ON FRIDAY 6 SEPTEMBER 2024