

**PARCEL OF LAND, WOOD LANE, NORTH HOWDEN**

**TENDERS TO BE RECEIVED AT THE AGENTS OFFICE NO LATER THAN  
12 NOON ON FRIDAY 23<sup>rd</sup> JULY 2021**

**☐ PURCHASER'S DETAILS**

FULL NAME (S): \_\_\_\_\_  
\_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
POST CODE \_\_\_\_\_  
TEL NO'S: \_\_\_\_\_  
MOBILE \_\_\_\_\_  
OFFICE \_\_\_\_\_  
HOME \_\_\_\_\_  
FAX NO: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_

<b>OFFER DETAILS</b>	£: _____ WORDS _____

**☐ YOUR SOLICITORS DETAILS**

NAME OF FIRM : \_\_\_\_\_  
ADDRESS : \_\_\_\_\_  
\_\_\_\_\_  
POST CODE \_\_\_\_\_  
REFERENCE : \_\_\_\_\_ TEL NO : \_\_\_\_\_

PLEASE CONFIRM THAT YOU ARE IN A POSITION TO PROCEED TO CONTRACT IMMEDIATELY HAVING THE APPROPRIATE FUNDS AVAILABLE.

YES/NO

IF THE ANSWER IS **NO** PLEASE DESCRIBE YOUR PURCHASING POWER AND SITUATION OVERLEAF

SIGNED :

DATED :

\_\_\_\_\_